GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Hosting of Partnership Summit, 2025 from 14th & 15th November 2025 at Visakhapatnam - International Roadshows - Permission to the Hon'ble Minister for Municipal Administration & Urban Development for extension of his visit to South Korea, till 2nd October, 2025 - Orders – Issued.

GENERAL ADMINISTRATION (POLITICAL.A) DEPARTMENT

G.O.Rt.No.1787 Dated:26.09.2025

Read the following:-

1. G.O.Ms. No. 140, Industries & Commerce (P&I) Department, Dated:29.07.2025.
2. G.O.Rt.No.1718, G.A (Poll.A) Dept., dt 18.09.2025
3. From the Municipal Administration & Urban Development Department, E-file bearing computer no.2979394.

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ORDER:

In the reference 2nd read above, orders were issued permitting the Hon'ble Minister for Infrastructure & Investments, the Hon'ble Minister for Municipal Administration & Urban Development, the Principal Finance Secretary, the Secretary, I&I Department and the Secretary, ITE & C Department to visit South Korea, on 29th and 30th September, 2025 on Focus Sectors of "Semi Conductors, Auto components, Shipbuilding, Electronics, Footwear & Tech textiles and Aerospace & Defence".

2. In the reference 3rd read above, the Municipal Administration & Urban Development Department have submitted a proposal to include the Commissioner, Andhra Pradesh Capital Region Development Authority to visit South Korea along with the Economic Development Board delegation from 29th to 30th September, 2025 to participate in the road show to attract investments and to continue the visit of the Hon'ble Minister for Municipal Administration & Urban Development and the Commissioner, Andhra Pradesh Capital Region Development Authority till 2nd October, 2025 to study the best practices in solid and liquid waste management and also submitted that the resulting expenditure for the additional period shall be met from the funds of Andhra Pradesh Capital Region Development Authority.

3. Government, after careful examination of the matter and in continuation of G.O. 2nd read above, hereby accord permission to the Hon'ble Minister for Municipal Administration & Urban Development for extension of his visit to South Korea, till 2nd October, 2025 to study the best practices in solid and liquid waste management.

(P.T.O)

4. The expenditure for the above additional period i.e. on 1st October and 2nd, October, 2025 shall be borne from the budget of the Andhra Pradesh Capital Region Development Authority for the FY 2025-26.

5. The Commissioner, Andhra Pradesh Capital Region Development Authority, shall take further necessary action accordingly, in the matter.

6. This order issues with the concurrence of the Finance Department, Fin.U.O.Note.No.FIN01-FMU0MISC/531/2025-FMU-GAD-I, dated 26.09.2025 (Computer No.2986190)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

MUKESH KUMAR MEENA
PRINCIPAL SECRETARY TO GOVERNMENT (POLITICAL)(FAC)

To
The Hon'ble Minister for Municipal Administration & Urban Development
The Commissioner, Andhra Pradesh Capital Region Development Authority
Copy to:
General Administration (SC-B) Department
Industries & Commerce Department
Infrastructure & Investment Department
Finance Department
The Chief Executive Officer, Andhra Pradesh Economic Development Board, Vijayawada
PS to Principal Secretary to HCM
PS to Chief Secretary to CS
PS to Principal Secretary(Poll)
PS to Principal Secretary (MA & UD)

// FORWARDED :: BY ORDER //

SECTION OFFICER